

Regular Meeting Minutes of the City Council of the City of Cumby

Tuesday, April 14, 2020

Cumby City Hall

PRESENT:

Doug Simmerman      Guy Butler

Betty McCarter      Julie Morris

I. Mayor Doug Simmerman called the meeting to order at 6:31p.m.

II. Invocation and Pledge of Allegiance

Invocation was led by Mayor Simmerman and the pledge was recited by the mayor, Council, and Citizens in attendance.

III. Announcements -None

IV. Citizens addressed the council - None

V. Reports

- A. Paul Roberts submitted the Police Department report.
- B. Mayor Doug Simmerman submitted the Maintenance report.
- C. David Weatherbee submitted the Fire Department report.

VI. Consent Agenda

- A. Approve minutes of the February 11, 2020 regular meeting  
Betty McCarter motioned to approve the minutes and Guy Butler seconded the motion.  
The motion passed 3-0.
- B. Approve minutes of the February 25, 2020 special meeting  
Guy Butler motioned to approve the minutes and Betty McCarter seconded the motion.  
The motion passed 3-0.
- C. Approve February financials.  
Guy Butler made a motion to approve the February financials and Betty McCarter seconded the motion. The motion passed 3-0.
- D. Approve the March Financials.  
Betty McCarter motioned to approve the March financials and Guy Butler seconded the motion. The motion passed 3-0.

VII. Old Business

- A. The Council discussed the employee handbook. Betty McCarter had several questions still regarding drug testing in the event of an accident? As well as paying for the employee to take classes and obtain licenses. The council tabled until next month's meeting. There was no action taken at this time.

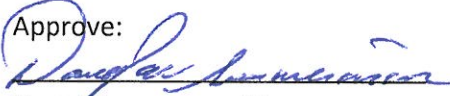
VIII. New Business

- A. Sharon Hart addressed the council regarding M & R lift station. Mayor Simmerman informed that the City should be receiving funds around April 20<sup>th</sup>. The grant process is a long one and unfortunately, we are waiting on them. She also spoke about the streetlights being out and Mayor Simmerman stated that we have turned it in to Constellation and are waiting on them.
- B. City Judge Lana Adams addressed the council regarding a court security committee. In 2017 senate bill 42 passed requiring a court security committee. She also stated that bailiff must be certified. The committee must be reviewed on a yearly basis. Guy Butler motioned to approve the court security committee. Betty McCarter seconded the motion. The motion passed 3-0.
- C. The council tabled the discussion of a city wide clean up until restrictions have been lifted due to COVID-19. No action was taken.
- D. The council tabled the appointment of Local Rabies Control Authority until restrictions have been lifted due to COVID-19 as they are not holding the classes required for the appointee. Mayor Simmerman did state that it could be a vet and they are not required to live in the city. He is thinking about Dr. Gray. No action was taken.
- E. Hopkins County Fire Chief Andy Endsley addressed the council regarding the inclusion of Cumby in the Hunt County Emergency District No. 1. He stated that there is really no gain by doing so. David Weatherbee said that it does not give the City any taxation authority. It doesn't change any boundaries of the fire districts. He doesn't think the city should take any action. It is on the November election. Chief Endsley recommends a work session with the ones that are pushing for it. No action was taken.
- F. Julie Morris motioned to approve Resolution 01-04-2020 cancelling the May 2, 2020 election for Alderman Place 1 and 2 in response to the Governors orders regarding COVID-19. Guy Butler seconded the motion. The motion passed 3-0.
- G. The council tabled setting an amount that can be spent without council approval. City Attorney Jay Garrett explained that no monies can be spent that has not been approved in the budget already. There are already laws governing the amount that requires approval by council. There was no action taken at this time.
- H. The council discussed Ordinance 2020-04-01 allowing for fines breaking the stay at home order. Chief Endsley stated that things are changing so quickly with the disaster declared by Governor Abbot. Judge Robert Newsome has authority with the state of Texas and since the City has an interlocal agreement with Hopkins County we are covered under his orders. No action was taken.

- I. Betty McCarter motioned to approve Hayter Engineering to get bids to repair the sewer line on Depot Street. Julie Morris seconded the motion. The motion passed 3-0.

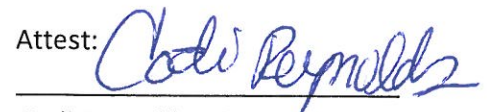
IX. Mayor Doug Simmerman adjourned the meeting at 7:46 p.m.

Approve:



Doug Simmerman, Mayor

Attest:



Codi Reynolds, City Secretary





## CUMBY POLICE DEPARTMENT

100 E. Main Street Cumby, TX 75433

*March 2020*

|                               |     |
|-------------------------------|-----|
| Calls for Service-----        | 380 |
| Warning Citations Issued----- | 50  |
| Citations Issued-----         | 159 |
| Crash Reports-----            | 0   |
| Incident Reports-----         | 0   |
| Offense Reports-----          | 6   |

Arrest-----1 for Resisting Arrest

- 1 for Assault Family Violence
- 1 for Reckless Driving
- 1 for Evading Arrest with Motor Vehicle
- 1 for Poss. of Controlled Substance
- 1 for a Warrant for Poss. Drug Paraphernalia

## MAINTENANCE REPORT

FOR THE MONTH OF FEBRUARY THE MAINTENANCE DEPARTMENT:

Completed 62 work orders

Blew out 15 sewer mains

Filled 7 potholes

Replaced 6 manual meters with radio meters

Fixed 2 water leaks

and pumped out 1 lift station

## MAINTENANCE REPORT

FOR THE MONTH OF MARCH THE MAINTENANCE DEPARTMENT:

Completed 50 work orders

Filled 12 potholes

Blew out 9 sewer mains

Repaired 2 street signs

Pumped out 1 lift station

Installed 1 new shutoff and replaced the bad tap

Feb 2020

| MONTH | CITY | COUNTY | ACREAGE | GRASS FIRE | CAR FIRE | STRUCTURE FIRE | MEDICAL | MVA |
|-------|------|--------|---------|------------|----------|----------------|---------|-----|
| JAN   | 6    | 12     | 5       | 2          | 0        | 1              | 7       | 6   |
| FEB   | 5    | 10     | 20      | 3          | 0        | 0              | 5       | 4   |
| MAR   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| APR   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| MAY   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| JUN   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| JULY  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| AUG   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| SEPT  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| OCT   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| NOV   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| DEC   | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| YTD   | 11   | 22     | 25      | 5          | 0        | 1              | 12      | 10  |

| INVESTIGATION / STAND BY | WATER USAGE | MAN/HOURS |
|--------------------------|-------------|-----------|
| 2                        | 0           | 70.47     |
| 3                        | 0           | 29.35     |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 5                        | 0           | 99.82     |

mar 2020

|      | CITY | COUNTY | ACREAGE | GRASS FIRE | CAR FIRE | STRUCTURE FIRE | MEDICAL | MVA |
|------|------|--------|---------|------------|----------|----------------|---------|-----|
| JAN  | 6    | 12     | 5       | 2          | 0        | 1              | 7       | 6   |
| FEB  | 5    | 10     | 20      | 3          | 0        | 0              | 5       | 4   |
| MAR  | 1    | 10     | 0       | 2          | 0        | 0              | 4       | 4   |
| APR  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| MAY  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| JUN  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| JULY | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| AUG  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| SEPT | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| OCT  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| NOV  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| DEC  | 0    | 0      | 0       | 0          | 0        | 0              | 0       | 0   |
| YTD  | 12   | 32     | 25      | 7          | 0        | 1              | 16      | 14  |

| INVESTIGATION / STAND BY | WATER USAGE | MAN/HOURS |
|--------------------------|-------------|-----------|
| 2                        | 0           | 70.47     |
| 3                        | 0           | 29.35     |
| 5                        | 0           | 36.18     |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 0                        | 0           | 0.00      |
| 10                       | 0           | 136.00    |